

















were using 4chan to plan an assault on the occupation. They used their camera as a weapon much like the gun they would shoot soon after. Clearly this is a conversation that should be happening before we are on the streets confronting the police and the racists, but in our opinion the existence of white supremacists is another reason to wear a mask, not a reason to expose yourself. Perhaps in this sense these white supremacists were being more realistic than our side; they recognized that this is a conflict between two irreconcilable forms of life and took steps to protect themselves accordingly. It's time we do the same.

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Originally published in NIGHTFALL nightfall.blackblogs.org behavior but are overtaken by the course of events, as happens in unpredictable situations. If you see a cop trying to drag one of your friends away and have the opportunity to snatch them back, you will be happy you masked up. And beyond your feelings on whether or not outright confrontation with the cops is tactically sound in our current moment, the long history of state repression in this country demonstrates pretty conclusively that the state will mobilize all of its power to crush any movement, peaceful or not, that poses a real threat to its hegemony. You can be sure that the police were filming the night of the 9th, in addition to monitoring the feeds of those livestreaming; those who did not have their faces covered are now that much more likely to have attention paid to them in the future.

A word or two should also be said about white supremacists. Much has been made of the fact that the white supremacists who shot five protestors outside the 4th Precinct in Minneapolis last year were wearing masks. Respectability-obsessed activists have manipulated people's legitimate concerns about another white supremacist attack to pressure anyone wearing a mask, regardless of their political position or their perceived race, into removing it, thus consolidating their control over spaces of potential rupture. What has been completely overlooked in the discussion of this incident is the fact that in addition to wearing masks the white supremacists were filming everyone at the camp. These creeps have shown a pattern of harassment against known anti-racists both online and in real life, as evidenced by the death threats received by the individual who originally sounded the alarm that white supremacists

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HOW

The first order of business is to cover your face. A bandana will work, but a t-shirt is better. Simply put it around your head as if you were putting it on, tie the sleeves together behind your head and pull it up to just below your eyes, covering as much as possible. Combine with a hoodie and/or stocking cap to completely cover your face. Another important point is that the more similarly-dressed people there are, the harder it tends to be for police to get charges to stick to any one of them. For this reason black is the preferred color for masks and protest-wear in general, as it is one of the most common clothing colors and it makes us look fabulous. Beyond the mask it is best to stick with plain clothes that can't be easily tied to your everyday style, such as a simple hoodie and jeans combo. If something could be used to identify you, cover it up or leave it at home. That means tattoos, hair, shoes, bags and other distinctive accessories. Glasses are not ideal but you definitely do not want to have contacts in if the cops bring out pepper spray or tear gas, so wear them if you need them and ditch them if you can manage.

In addition to having your all-black ensemble ready to go, you will generally want to wear something inconspicuous when entering and exiting areas of conflict. Avoid changing in sight of cops, cameras and people you don't know or trust. A change of clothes is also crucial in case the cops start shooting marker rounds, little pellets that hurt like hell and leave a colored stain wherever they hit. If you are tagged by one of these, ditch the marked clothes as soon as possible, as police use mark-

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WHY

There are many reasons you might choose to maintain anonymity at protests and other moments of rupture, the most obvious being that many effective methods of resisting the brutalities of this world, from white supremacy to patriarchy to the destruction of the earth, fall outside the boundaries of acceptable protest as defined by cops, politicians and respectable citizens. Actions such as defending oneself from the police, attacking the assets of white supremacist collaborators such as the private prison-funding Wells Fargo and expropriating the physical manifestations of the life stolen from us at work (aka looting) all carry with them the possibility of repression and are therefore best done as anonymously as possible. However, there are many other reasons you might choose to mask up. Even if, for whatever reason, you do not personally engage in confrontational actions masking up can respect and protect the autonomy of those who do. As we said before, the more masked people there are the safer are those who are most likely to be targeted by the police. Or maybe you don't come to the protest expecting to engage in any risky

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